



ST MARY OF THE ANGELS CATHOLIC CHURCH

Sunday, March 22 ,2026– Fifth Sunday of Lent



5TH SUNDAY OF LENT
5º DOMINGO DE LA CUARESMA

LAZARUS, COME OUT!
¡LÁZARO, SAL FUERA!

Parish Administrator:

Father John De Britto, m.ss.cc

frjohnbritto@charlestandioocese.org

Deacon: Juan Borges

Parish Secretary/Religious Ed. Director

Alexandra Pérez

aperez@charlestandioocese.org

Safe Environment: Pat Binninger

pbinninger@charlestandioocese.org

Pro life Director: Petra Massey

nothingcouldbefiner@charter.net

Church Office:

Telephone: 864-226-8621

Email: officesma@charlestandioocese.org

Website: sma43.net

Office Hours:

Tuesday - Friday 9:00 am–2:00 pm

1821 White St, Anderson, SC 29624

Mission Statement

St. Mary of the Angels Catholic Church, Anderson SC was founded in 1943 by the Franciscans of the Holy Name Province, New York. The intention then and today, was and is to, in the spirit of Jesus Christ and St. Francis, minister in and with the African American Catholic community and to reach out to the African Americans of Anderson County. Furthermore, all who come to St. Mary's from whatever background and ethnicity with a desire for Christian family will be regarded as brothers and sisters to us. We also see ourselves as called to live in Gospel relationship to the alienated and the poor of this community.

The Holy Father's prayer intention for the month of March 2026

For disarmament and peace

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

Mass Schedule

Sunday: 9:00 am (English) 12:30 pm (Español)

Monday: No Mass

Tuesday: 4:00 pm (English)

Wednesday-Friday: 8:00 am (English)

Wednesday & Friday: 7:00 pm (Español)

Saturday: 4:00 pm (English)

Confessions: 1/2 hour before each Mass.

Holy Adoration: Thursdays after morning Mass, Fridays 6-7 pm

Stations of the Cross after 8 am Mass on Fridays during Lent

Food Pantry

Drop off any non-perishable food items in the church or parish hall bin. The following are food supplies we need to restock:

- Boxes of Cereal
- Plastic Jars of Jelly

Thank you for the Easter Ham donations, we now have the amount needed.

THANK YOU

Parish Chorus Practice

Thursdays at 6:00 pm

HeatherJCHiley@gmail.com

Heather Brown

Prayer Warriors:

We are a group of parishioners who pray for you, your family, and / or friends.

To join our faith filled ministry or to request prayer, please contact Judy Hanson at 434-944-2636

Peggy Cowick

Ron Miskelly

Susan Wicker

Ashley

Babies Beckett and Francesca

Marina Osborn

Kris LeComote

Linda Firnero

Renee Reid

Randy Kolb

Lynette Casey

Rod and Ida Fernandez

Steve Quan

Roy Mack Tom Morris Mark Morini

PLEASE NOTE: Prayer intentions cannot be posted in the bulletin unless permission is given to do so

Weekly Collections

March 14-15

Operating: \$ 8,133

B & G: \$ 30

Food Pantry: \$ 300

Knights of Columbus

We are a Catholic men's organization serving our parish and community through time and support of charitable organizations

Anyone interested in finding out more can call Mike Massey at 864-314-3622.

Hispanic Ministry / Ministerio Hispano

Serves the growing Hispanic/Latino population by providing culturally and linguistically appropriate pastoral care, fostering their engagement and leadership in the Church, and welcoming them into the broader Catholic community. Meetings are once a month on a Thursday. Meeting dates will be announced.

Women's Council

3rd Monday of the month - 5:30 P.M. Parish Hall

The Women Council is a ministry of service to the parish and community. All women in the church are welcome.

Men's Club

1st Wednesday of the month - 5:30 P.M. Parish Hall

The Men's Club was organized as a fellowship for the men in the parish. All men in the church are welcome.

Safe Environment:

Safe Environment/Virtus Program: St. Mary of the Angels Parish is committed to ensuring a safe environment for our children and vulnerable adults and for upholding the "National Charter for the Protection of Children and Young People."

All Volunteers who serve at Masses (Ushers, Lectors, Sacristans, Eucharistic Ministers, Choir) and all parish office, Food Pantry and religious education volunteers must undergo a background screening and complete VIRTUS online training. The parish must receive clearance notification from the Diocese of Charleston prior to a volunteer beginning service.

Parish Safe Environment Coordinator: Patricia Binninger, (703-403-5573), or pbinninger@charlestdiocese.org

Diocesan Office of Child Protection Services: Jeniffer Medina, (843) 225-8136

Diocesan Victim Assistance: Mary Nicole Cook (843) 856-0748 or (800) 921-8122 or mcook@charlestdiocese.org

For confidential email: VAC@charlestdiocese.org

Weekly Prayer

Sunday's Readings

First Reading:

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD. (Ez 37:14)

Psalm:

With the Lord there is mercy and fullness of redemption. (Ps 130)

Second Reading:

If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you. (Rom 8:11)

Gospel:

"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die."
(Jn 11:25-26)

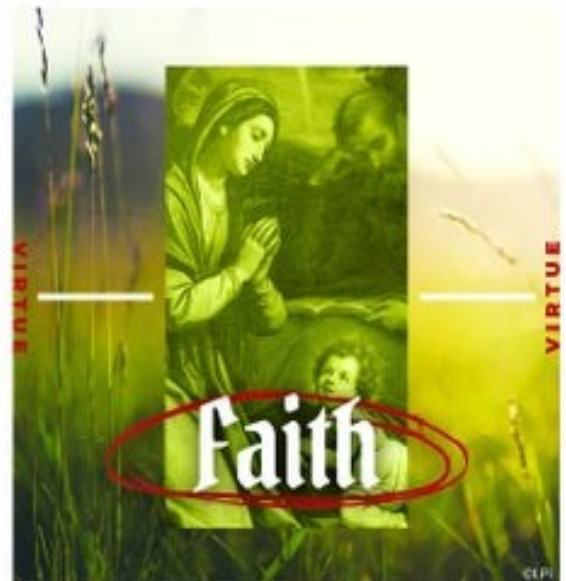
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Live The Liturgy Inspiration of the Week

"Lazarus, come out!" Jesus calls into the tomb.
These same words he cries into the depths
of our hearts. "Come out!" God is calling you.
Come out from the sleep of your indifference.
Easter is near. Now is the time. Come out!

Observances for the week of March 22, 2026

- Sunday:** 5th Sunday of Lent
Monday: St. Turibius of Mogrovejo, Bishop
Wednesday: The Annunciation of the Lord
Next Sunday: Palm Sunday of the Passion of the Lord;
Holy Week begins



Virtues, Explained!

The virtue of faith is "man's response to God, who reveals himself and gives himself to man." (CCC 26). Faith is encouraged by the complementary virtues of hope and love, and through the gift of understanding our faith grows and strengthens.

Blessing for New Life

God, in Your goodness, restore our hope.
Where we feel imprisoned, break our chains.
Where we feel discouraged, bring us light.
Where the ground feels dry, break through with life anew.
Amen.

Worship & Meditation

Readings for the week of March 22, 2026

Sunday:

Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/
Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27,
33b-45

Monday:

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-
62/Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11

Tuesday:

Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/
Jn 8:21-30

Wednesday:

Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/
Heb 10:4-10/Lk 1:26-38

Thursday:

Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59

Friday:

Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/
Jn 10:31-42

Saturday:

Ez 37:21-28/Jr 31:10, 11-12abcd, 13/
Jn 11:45-56

Next Sunday:

Mt 21:1-11 (37)/Ps 22:8-9, 17-18, 19-20, 23-
24/Is 50:4-7/Phil 2:6-11/Mt 26:14-27:66 or
27:11-54



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Gospel Meditation

Encourage Deeper Understanding of Scripture

A friend of mine wrote an imaginative reflection on the raising of Lazarus that caught me off guard. She proposed that when Jesus called Lazarus from the tomb, the man was not joyful but angry and annoyed. After so much suffering, maybe death felt like a release. He had finally escaped the pain. And then, suddenly, Jesus' voice cuts through the silence: "**Lazarus, come out!**" (John 11:43) The light stings his eyes. The pain returns. And now he is dragged back into a world that had broken him.

It startled me at first, but the more I sat with it, the more it made sense. Sometimes, people do not want to be raised. Not at first. Think of those in the grip of addiction, despair, or numbness. The tomb can feel safer than the risk of living again. Yet Jesus, moved by the grief and faith of others (Martha, Mary, the community) calls the dead man out. Lazarus obeys. But he is still bound, head to foot. Jesus says to the bystanders, "**Untie him and let him go**" (John 11:44).

That is often how healing happens: slowly, reluctantly. Not just by a personal decision, but through the love and persistence of others. Resurrection is not always euphoric. It may begin in protest and confusion and only later turn to gratitude and freedom. But Christ's voice breaks through, anyway.

Lenten challenge: Who in your life needs to be called back to life? Pray for them. If that person is you, listen for the voice. It is calling even now.

— *Father John Muir*

(PRACTICING) CATHOLIC

Mini Reflection: Jesus could have raised any random person from the dead on this, the Fifth Sunday of Lent. So if it could have been anyone, why was it Lazarus?

What Lazarus Wanted

"It must be so crazy, being God," one of my friends said in high school. "Does it feel like playing The Sims all day? Just making people do stuff because you want to see what happens?"

I think we all sometimes fall into this warped manner of thinking about God's omnipotence. It's understandable, to a degree. The flimsiness of our own agency in this world, our real ability to impact or change anything ... well, it all feels especially puny when you put it next to the power of the Creator. "Oh God, thy sea is so great," goes the old fisherman's prayer. "And my boat is so small."

But today, in the raising of Lazarus from the dead, we are reminded that God is all about giving us agency.

Jesus could have raised any random person from the dead on this, the Fifth Sunday of Lent. His intention was clear: to foreshadow his own passion, death and resurrection, and to exhibit the closeness of God to those who mourn. "This illness is not to end in death," he tells his companions. "But is for the glory of God, that the Son of God may be glorified through it." (John 11:4)

So if it could have been anyone, why was it Lazarus?

I think the answer has to be that this was something Lazarus agreed to. Perhaps not in an explicit way, for he didn't know the mind or the plans of God. But in his friendship with Jesus, in the strength of his faith and the depth of his devotion to God, in every prayer he ever uttered — "Lord, let your will be done" — he was agreeing to it. Over and over, in what he said and what he did, Lazarus, beloved friend of Christ, said, "Lord, I love you. Lord, use me."

In this last full week of Lent, let us say it with him: "Lord, I love you. Lord, use me."

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why is the Vatican sometimes called the "Holy See?"

Answer:

A little background in ecclesiology will help explain why we call the Vatican the Holy See. The Church is very structured and organized in its hierarchy. A diocese is a geographic area governed by a bishop appointed by the Pope. Each diocese is further broken down into parishes, which have pastors who represent the bishop in his teaching authority.

The diocese of Rome has a particular role in the Church because of its importance and antiquity. The Pope is head of the Church because he is the Bishop of Rome. Every bishop has a seat or throne, which is the symbol of his teaching authority and is located in the cathedral of each diocese. The Latin word for seat is "sedes." So each diocese can be referred to as a "see." Most people think that St. Peter's is the cathedral of Rome, but St. John Lateran Basilica is actually the cathedral of the Archdiocese of Rome. This is where the Pope's seat or throne as Bishop of Rome is found. So, the Holy See is a reference to the chair of Peter, the Pope's Chair.

Prayer

Thank you for showing me that you are my Savior, Jesus.

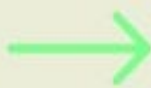
Mission for the Week

Write the words, "God can do anything" on a piece of paper. Read it every morning.

Sharing the Gospel

Instead of telling people he was the Savior, Jesus showed them. By raising Lazarus from the dead, Jesus sent a message loud and clear. Jesus was the Savior they had all been waiting for. He was filled with God's love and power, and many people believed in him.

Now color the picture!



Find and circle these words from today's Gospel:

GOD'S SON
SICKNESS
RISE

LAZARUS
MARY
MARTHA

BELIEVES
WEEPING
WRAPPED

S A O E T R H I E T Y
T W R A P P E D H O N
O E K R W Y A O Y U T
B E L I E V E S T S H
H P T S A O M Y N I E
T I H E U N A J H C S
U N S V M A R Y L K O
O G K H E I T D W N U
T P A Y N O H S Y E A
I S D L A Z A R U S H
G O D S S O N F E S R





VIA FIDELIS:

THE FAITHFUL WAY

2

Catechesis

Grow deeper in the knowledge
of our Church's teachings.

2026

Catequesis
Catequese
Katekesis
Huấn Giáo



Monthly study guides can be used in personal prayer and for small group reflection.

MARCH 2026

SCRIPTURE

Read: Matthew 5:13-16

REFLECT:

1. This passage appears in the 'Sermon on the Mount' in Matthew's Gospel, in which Jesus imparts many key elements of his teaching. How is this passage one of those key elements of Jesus' message?
2. Why do you think Jesus uses the image of salt to describe discipleship?
3. Similarly, why do you think Jesus uses the image of light to describe discipleship?

READ: A selection from *Via Fidelis* — Chapter 4

Over the course of the last few centuries, Western countries have demoted the Christian faith to a mere cultural symbol. The faith has been stripped of its richness and beauty. The Lord Jesus and his Gospel are dismissed or outrightly mocked. The Church is viewed as an antique of a bygone era that is no longer relevant or helpful to society. Such signs show us the loss of faith in our day.

In our age, which is predominated by secularism and moral relativism, even believers can get caught up in the moral laxity, financial greed, political messianism and nihilistic cultural realities around them. While expressed in different ways at different times, darkness and error are found in every age and our own age is no exception. We are in an active struggle to show the goodness of the Lord Jesus, the credibility of the Gospel and the essential role of the Church as salt and light for our world today.

REFLECT:

1. In this selection, the Bishop describes a widespread loss of faith in our culture. In what ways have you seen this to be true? Conversely, what points of hope have you seen?
2. What effect do the 'moral laxity, financial greed, political messianism and nihilistic cultural realities' that the Bishop describes have on society and the individuals within society? How do we respond?
3. The Bishop echoes Jesus' call to be 'salt and light' in the world of today. What does this mean in our context?



STATEWIDE



96 parishes



20 missions



32 schools



30 seminarians



109 diocesan priests



16 campus ministries



85 youth ministry programs



246 permanent deacons



8 Catholic Charities of SC locations

GIFT PLANS TO CONSIDER

(Based on 10-month pledge)

Daily Sacrifice	Monthly Sacrifice	Total Gift
\$32.68	\$1,000	\$10,000
\$16.34	\$500	\$5,000
\$8.17	\$250	\$2,500
\$5.00	\$150	\$1,500
\$2.50	\$75	\$750
\$1.67	\$50	\$500
83¢	\$25	\$250

NOTE: A 10% down payment is encouraged but not required.

His Garden Society

His Garden Society, offers a special way to join the Bishop as he leads the flock. Members of His Garden Society take a leadership role in supporting the Catholic Appeal of South Carolina with an annual gift of \$1,500 or more, or with a recurring monthly gift.

HIS GARDEN SOCIETY GIVING LEVELS

St. Francis Circle	Any monthly recurring gifts
Camellia Circle	\$1,500 - \$4,499
Magnolia Circle	\$5,000 - \$9,999
Azalea Circle	\$10,000+

OPTIONS FOR GIVING

Each family is asked to prayerfully consider a contribution in one of the following ways:

- A ONE-TIME GIFT
- A PLEDGE that is payable over 10 months
- An AUTOMATICALLY RECURRING GIFT that continues until you elect otherwise *(must be fulfilled electronically)*.

SCAN QR CODE TO DONATE



To make a donation using stocks or mutual funds, please visit our website for instruction: charlestondiocese.org/catholic-appeal



ROMAN CATHOLIC
DIocese
OF CHARLESTON

901 Orange Grove Road | Charleston, South Carolina | charlestondiocese.org

CATHOLIC APPEAL
of South Carolina

The CATHOLIC DIOCESE of CHARLESTON

HOLY WEEK 2026

Let us accompany the Lord in His Passion, Death, and Resurrection

We warmly invite all parishioners, families, and friends to join us for sacred celebrations of Holy Week.

PALM SUNDAY

Blessing of palms

MARCH 29

9:00 a.m. English Mass
12:00 p.m. Spanish Mass



MONDAY OF HOLY WEEK

MARCH 30

8:00 a.m. English Mass
Followed by Confession

TUESDAY OF HOLY WEEK

MARCH 31

Chrism Mass at the Cathedral
11:00 am

WEDNESDAY OF HOLY WEEK

APRIL 1

8:00 a.m. English Mass
Followed by Confession

HOLY THURSDAY

APRIL 2

Evening Mass of the Lord's Supper
7:00 pm Bilingual



GOOD FRIDAY

APRIL 3

Stations of the Cross 2:00 pm
Celebration of the Lord's Passion & Veneration of the Cross
3:00 pm, Bilingual



HOLY SATURDAY

APRIL 4

Easter Vigil on the Holy Night
8:30 pm, Bilingual



EASTER SUNDAY

APRIL 5

9:00 a.m. English Mass
12:30 p.m. Spanish Mass



May these holy days bring grace, peace, and renewed faith to every family



EASTER EGG HUNT

FOR KIDS 12 AND UNDER
SATURDAY MARCH 28TH

11:00 AM-12:00 NOON

OUTDOORS, IN GRASS AREA

LUNCH AFTER THE EGG HUNT

PLEASE USE SIGN UP SHEET!!



A deacon is an ordained minister of the Catholic Church. There are three groups, or orders, of ordained ministers in the Church: bishops, priests, and deacons.

Deacons are ordained for a ministry of service, which they carry out under the authority of the Bishop. All ordained ministers in the Church are called to functions of Word, Altar, and Charity.

**PERMANENT
DIACONATE**

ARE YOU CALLED?



Deacons are ordained as a sacramental sign to the Church and to the world of Christ, who came "to serve and not to be served."

THE DIACONATE IS A VOCATION OF LIFE-LONG SERVICE OF WORD, LITURGY AND CHARITY. THE DEACON IS TO EXTEND THE SACRAMENTAL PRESENCE OF CHRIST'S SERVICE OUTSIDE OF THE CHURCH AND INTO THE SECULAR WORLD.

THE WORD
Proclaim the Gospel and Preach - Teach the Catholic Faith - Evangelize Believers and Unbelievers

THE ALTAR
Assist Bishops and Priests at the Liturgy - Ordinary Minister of Holy Communion - Administer the Sacraments of Baptism and Marriage, Preside at Wake Services and Rites of Burial - Preside at Devotional Services

CHARITY
Perform Charitable, Administrative, and Social Welfare Duties - Visit the Sick, Feed the Hungry - Minister to the Imprisoned - Minister to the Bereaved

FORMATION

- New classes form every two years
- Discernment and formation lasts 5 1/2 years
- Catholic men must be aged 35-80 at time of application to be eligible to apply
- Scan the QR code for more requirements and information.

For information on exploring a vocation as a deacon in the Diocese of Charleston: charlestondiocese.org/diaconate
Email: Deacon Brian Justice, Director of Formation: justice@charlestondiocese.org

Devine Mercy Novena

The Devine Mercy Novena will begin Friday, April 3rd, (this day we will do it personally at home), and it will continue daily through Saturday, April 11th at 3:00 pm in the Church. We will celebrate Devine Mercy Sunday on Sunday, April 12th.

All are welcome.

FROM OUR PARISH FINANCE COUNCIL:

We will have a Finance Council meeting on Thursday, March 26th in the parish hall after the 8:00 am Mass. Everyone is welcome to attend.

Parish Office will be closed Tuesday, March 31st at

12:00 noon through Friday, April 3rd. Office will open on Tuesday, April 7th



With the Lord there is mercy and redemption.

PSALM 130

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." - Jn 11:25-27

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